

# APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING ADDRESS 20912 New Hampshire  
LOCALITY CARSON  
NEAREST CROSS ST.

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS 20912 So. New Hampshire Ave.  
LOT NO. 26 BLOCK  
TRACT 25289  
SIZE OF LOT 50X100 NO. OF BLDGS NOW ON LOT  
USE OF EXISTING BLDG.  
OWNER Ermelita Corporation  
MAIL ADDRESS 343 Hawthorne Way  
CITY Hawthorne, Calif. TEL. NO. SP 22481  
ARCHITECT OR ENGINEER  
ADDRESS  
CONTRACTOR Owner TEL. NO.  
ADDRESS

DISTRICT NO. 7.1 GROUP I TYPE CONST. D PROCESSED BY Drumman  
STATISTICAL CLASSIFICATION  
CLASS. NO. 0 DWELL. UNITS 1 SEWER MAP BK PG

MAP NUMBER 4209 STATE HWY. YES (NO)  
USE ZONE A-1 SPECIAL CONDITIONS PP7215

BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH  
FRONT P.L. 20'  
SIDE P.L.

## INSPECTION RECORD

DESCRIPTION OF WORK  
NEW X ADD ALTER REPAIR DEMOLISH  
SQ. FT. 1130 NO. OF STORIES 1 NO. OF FAMILIES 1  
USE OF STRUCTURE Dwelling and Att. Garage  
Plan 1-FR  
SIGNATURE OF APPLICANT [Signature]  
ADDRESS Same  
VALUATION \$ 10,500

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	<u>6/24/60</u>	<u>[Signature]</u>
FRAME: FIRE STOPS, BRACING, BOLTS	<u>8/2/60</u>	<u>[Signature]</u>
FURNACE: LOCATION, GAS VENT, DUCTS	<u>8/2/60</u>	<u>[Signature]</u>
LATH. INT.	<u>drywall</u>	
LATH. EXT.	<u>8/2/60</u>	<u>[Signature]</u>
HOUSE NUMBER CORRECT AND POSTED	<u>11/7/60</u>	<u>[Signature]</u>
FINAL	<u>11/7/60</u>	<u>[Signature]</u>

P.C. FEE \$ 9.00 PMT. FEE \$ 36.00  
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.  
SIGNATURE OF PERMITTEE [Signature]  
ADDRESS Same

PLAN CHECK VALIDATION CK. M.O. CASH

CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER  
PERMIT VALIDATION CK. M.O. CASH

54818 JUN 24 23 A 9.00 LA 54828 JUN 24 1 A 36.00

*Elements*

# 76A663-CE806 10-59 Lot 26 APPLICATION FOR ELECTRIC PERMIT *mail 1*

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUP'T OF BUILDING

#### FOR APPLICANT TO FILL IN PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLETS: LIGHTS <i>12 RECEPT. 22 SW. 12</i>	<i>46</i>	<i>\$.10</i>	<i>\$ 460</i>
LIGHTING FIXTURES	<i>12</i>	<i>.10</i>	<i>120</i>
ELEC. RANGES CLO. DRYERS			
WATER HEATERS		<i>.50</i>	
ELEC. SPACE HTRS. DISHWASHERS			
<u>GARBAGE DISPOSERS</u> AUTO.-			
WASHERS STA. COOKING UNITS	<i>1</i>	<i>.25</i>	<i>25</i>
MOTORS: OVER INC. H.P.			
0 — 1/2	<i>2</i>	<i>.25</i>	<i>50</i>
1/2 — 2		<i>.50</i>	
2 — 5		<i>1.00</i>	
5 — 15		<i>1.50</i>	
15 — 50		<i>2.50</i>	
50 — 200		<i>5.00</i>	
SIGNS: NO. TRANS. NO. LAMPS			
SERVICE 0-600V		<i>1.00</i>	<i>100</i>
SERVICE OVER 600V		<i>5.00</i>	
MISC.			
WIRING PERMIT		<i>1.00</i>	<i>100</i>
FIXTURE PERMIT		<i>1.00</i>	<i>100</i>
SUPPLEMENTARY PERMIT		<i>.50</i>	
TOTAL FEE			<i>\$ 955</i>

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Oran J. Carter*

BUILDING ADDRESS *20912 S New Hampshire*

LOCALITY *CARSON*

NEAREST CROSS ST.

OWNER *Esmelita Corp.*

MAIL ADDRESS

CITY TEL. NO.

ELECTRICIAN *Eric Carter Elect*

ADDRESS *11135 Inglewood Ave*

CITY *Inglewood* TEL. NO. *DR 8595*

STATE LICENSE NO. *109418-C10*

DISTRICT NO. *211* GROUP *I* ZONE *A1* PROCESSED BY *Erwin*

#### INSPECTION RECORD

APPROVALS DATE INSPECTOR'S SIGNATURE

CONDUIT	<i>8/4/60</i>	<i>Magdy</i>
WIRING	<i>11/7/60</i>	<i>Magdy</i>
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL	<i>11/7/60</i>	<i>Magdy</i>

VALIDATION  
MO CASH

ARTHUR C. VEIT,  
SUPERVISING ELECTRICAL ENGINEER

LAC 70448 JUL 21 2 A 955

*Elements*

Tr 252 89 Lot 76

# APPLICATION FOR PLUMBING PERMIT

1


COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, County Engineer  
CASSATT D. GRIFFIN, Sup't of Building

FOR APPLICANT TO FILL IN	
NUMBER	FIXTURE OR ITEM
2	WATER CLOSET
1	BATH TUB
1	SHOWER
2	LAVATORY
1	SINK
	DISHWASHER
	LAUNDRY TUB
1	CLOTHES WASHER
1	WATER HEATER
1	GAS SYSTEM

10	© \$1.00 PER ITEM OR FIXTURE	\$	10
	PERMIT	\$	2 00
	TOTAL FEE		12 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.




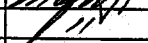

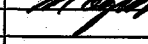
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE 

BUILDING ADDRESS	20912 S New Hampshire
LOCALITY	208 f Vermont
NEAREST CROSS ST.	208 St.
OWNER	Ermellette Corp.
MAIL ADDRESS	343 Hawthorne Way.
CITY	Hawthorne
TEL. NO.	
CONTRACTOR	Nat Saylor & Sons Pkg Inc
ADDRESS	1972 W. Rosecrans Ave
CITY	Gardena
TEL. NO.	DA 45302
CONTRACTOR'S REGISTRATION NO.	136616
STATE	<input type="checkbox"/>
COUNTY	<input type="checkbox"/>

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
7.1	I	A1	Green

INDUSTRIAL	
WASTE APPROVAL	
INSPECTION RECORD	
RANGE	75
W. H. -30	30
W. H. -50	45
DRY	20
L. L.	25
BBQ	50
REF	3
FAU.	

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	6/30/60	
ROUGH PLUMBING	7/27/60	
GAS PIPING	7/27/60	
GAS VENT	7/27/60	
HOT WATER HEATER	"	"
PLUMBING FIXTURES	"	"
GAS TEST	9/20/60	
UTILITY CO. NOTIFIED		
FINAL	11/5/60	

VALIDATION  
M. O. CASH  
ROBERT A. WOOD,  
SUPERVISING MECHANICAL ENG'R

LNC 60148 JUN 30 5 A 12.00

Fleming

RECEIVED  
JUN 29 1960

Palos Verdes-Centinel Valley Region  
Los Angeles County Engineer

# APPLICATION FOR PERMIT SEWER-SEWAGE DISPOSAL 1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, County Engineer  
CASSATT D. GRIFFIN, Sup't of Building

## FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. <u>26</u>
BLOCK	TRACT <u>25289</u>
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT <u>1</u>
USE OF BUILDINGS	<u>Dwelling</u>
CONTRACTOR	<u>Bryant Chudy</u>
ADDRESS	<u>8134 Orange</u>
CITY	<u>Downey</u> TEL. NO. <u>2-6407</u>
REGISTRATION NO. <u>157154</u>	<input type="checkbox"/> STATE COUNTY

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$3.00 <u>3 00</u>
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL	@ \$2.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$1.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$1.00

OWNER'S AUTHORIZATION	PERMIT	\$ <u>2 00</u>
	TOTAL FEE	<u>5 00</u>

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS 19 DAY OF Aug  
OWNER OR OWNERS AGENT Asw  
ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Chas. W. Chudy

BUILDING ADDRESS	<u>20912 S. New Hampshire</u>
LOCALITY	<u>Torrance</u>
NEAREST CROSS ST.	
OWNER	<u>Armelita Corp.</u>
MAIL ADDRESS	
CITY	
TEL. NO.	

DISTRICT NO.	GROUP	BK	MAP	PG	PROCESSED BY
<u>7.1</u>	<u>I</u>	<u>2</u>	<u>110</u>		<u>Clements</u>

### CONNECTION DATA

STATION	<u>6+64.0</u>	DEPTH	<u>6'</u>
MANHOLE REFERENCE	<u>44' N of</u>	UPPER LOWER	

Y.	TYPE OF CONNECTION	LENGTH FROM M.L. TO P.L.
	CURB <u>P.L.</u>	<u>38'</u>

CO. IMP. NO.	P.C. NO. <u>5324</u>
TRUNK PERMIT NO.	ROAD PERMIT NO.
STATE ENCROACHMENT PERMIT NO.	
INDUSTRIAL WASTE APPROVAL	

### CHARGES

CONNECTION CHARGE FEE	
REIMBURSEMENT FEE	

### APPROVALS

	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	<u>8/16/60</u>	<u>Robert A. Wood</u>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

### VALIDATION

M. O. CASH

ROBERT A. WOOD  
SUPERVISING MECHANICAL ENGINEER

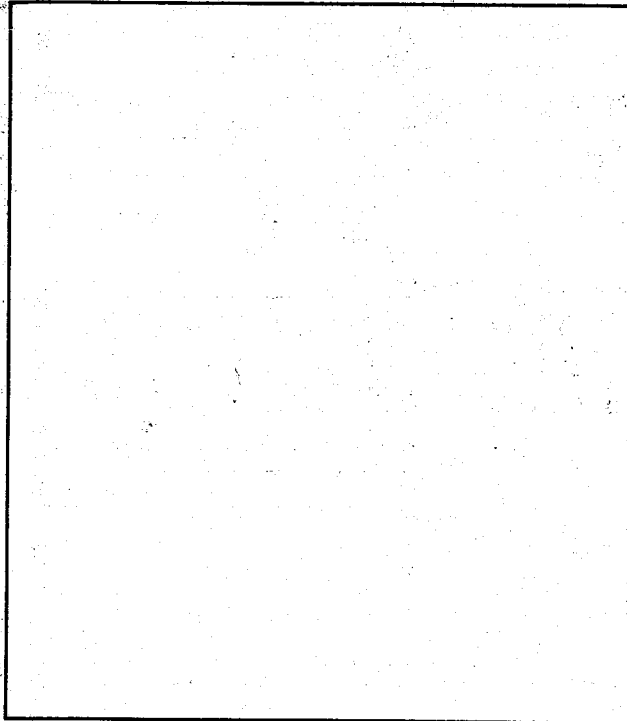
LAL 74758 AUG 21 0 A 500

Clements

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES